

Appendix, The Department of the Interior, Bureau of Land Management, announces the meeting of the New Mexico Resource Advisory Council (RAC). The two day agenda includes presentations by Bureau of Land Management (BLM), Forest Service and the Soil Conservation Service on existing rangeland conditions, a half day field trip to examine functioning and nonfunctioning watersheds, 3 RAC member presentations, standards and guidelines discussions and for the next RAC meeting development of a draft agenda, selection of a location and a date to meet. The meeting is open to the public. The public may present written comments to the Council. The public may also address the Council during the public comment period scheduled. Depending on the number of persons wishing to comment and the time available, the time for individual comments may be limited. The RAC Meeting will be from 8:30 a.m. to 11:00 a.m. on November 30, 1995 at the Las Cruces Hilton Hotel, 705 South Telshor Blvd., Las Cruces, NM 88011.

Telephone 505-522-4300. After lunch at 12:30 p.m. the remainder of the RAC meeting will be a field trip to the Jim Winder Ranch to examine functioning and nonfunctioning watersheds.

**DATES:** The RAC will meet on Thursday, November 30, 1995 from 8:30 a.m. to 6:00 p.m. and on Friday, December 1, 1995 from 8:30 a.m. to 4:00 p.m. The public may address the Council during the public comment period on December 1, 1995 starting at 9:30 a.m.

**FOR FURTHER INFORMATION CONTACT:**

Bob Armstrong, New Mexico State Office, Policy and Planning Team, Bureau of Land Management, 1474 Rodeo Road, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, telephone (505) 438-7436.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of public lands. The Council's responsibilities include providing advice on long-range planning and establishing resource management priorities; and assisting the BLM to identify State and regional standard for ecological health and guidelines for grazing.

Dated: October 18, 1995.

William C. Calkins,  
State Director.

[FR Doc. 95-26367 Filed 10-24-95; 8:45 am]

BILLING CODE 4310-FB-M

**[CO-070-06-1020-00]**

**Northwest Colorado Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** Notice is hereby given that the next meeting of the Northwest Colorado Resource Advisory Council will be held on Thursday, November 16, and Friday, November 17, 1995 in Craig, Colorado.

**DATES:** The meeting is scheduled for Thursday, November 16 and Friday, November 17, 1995.

**ADDRESSES:** For further information, contact Lynda Boody, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3000; TDD (970) 244-3011.

**SUPPLEMENTARY INFORMATION:**

The meeting is scheduled to begin Thursday at 9:00 a.m. at the Shadow Mountain Clubhouse, Shadow Mountain Village, 1055 County Road 7, Craig, CO 81625. The meeting on Friday is scheduled to begin at 8:00 a.m. at the Holiday Inn, 300 S. Colorado Highway 12, Craig, Colorado 81625. The agenda for this meeting will focus on the development of standards for rangeland health and guidelines for livestock grazing. Other agenda items will include: the Bangs Canyon Subgroup report, training opportunities, Congressional legislation update that affect the Resource Advisory Council, a report on the Colorado State Land Trust, discussion of a technical review team, and discussion of a rangeland resource team.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Grand Junction/Craig District Manager.

Summary minutes for the Council meeting will be maintained in the Grand Junction and Craig District Offices and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: October 13, 1995.

Mark T. Morse,  
District Manager.

[FR Doc. 95-26362 Filed 10-24-95; 8:45 am]

BILLING CODE 4310-70-M

**[CA-026-1020-00]**

**Notice of Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** Notice is hereby given in accordance with Public Law 95-579 (FLPMA) that the Bureau of Land Management's Susanville Resource Advisory Council will meet Friday and Saturday, November 17 and 18, 1995, in the Bureau of Land Management Office at 705 Hall Street in Susanville, California. The November 17 session will convene at 10 a.m. at the BLM Wild Horse and Burro Corrals on Highway 395 north of Litchfield. It will include a field tour into parts of the Western Great Basin. The tour will return to Susanville at about 4 p.m. The November 18 meeting will begin at 9 a.m. in the conference room at 705 Hall Street. Items to be discussed include the council's work on regional rangeland standards and guidelines, council coordination with subgroups and other Resource Advisory Councils, and council organizational business. The council will hear updates from BLM area managers, and hear a progress report on the East Lassen Plan.

The meeting is open to the public, and public comments will be taken at 1 p.m. Saturday, November 18. Depending on the number of persons wishing to speak, a time limit may be imposed.

Summary meeting minutes will be maintained at the Susanville BLM Office, 705 Hall Street, Susanville, CA. **FOR FURTHER INFORMATION, CONTACT:** Jeff Fontana (916) 257-5381.

Linda D. Hansen,

*Eagle Lake Resource Area Manager.*

[FR Doc. 95-26361 Filed 10-24-95; 8:45 am]

BILLING CODE 4310-40-P

**[WO-300-1310-00]**

**Notice of Extension of Public Comment Period**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** The public comment period has been extended to November 15, 1995, for the draft Inspection and Enforcement Transfer Report (dated September 1995). The information contained in the document outlines the proposed transfer of the oil and gas Inspection and Enforcement (I&E) and Environmental Compliance responsibilities that are currently administered by the Bureau of Land Management (BLM) to individual States and Indian tribes.